Not So Right After All? Making Sense of the Progressive Rhetoric of Europe’s Far-Right Parties
Francesco Duina, Dylan Carson | International Sociology

"The [far-right] parties, when stating their resolute commitment to their nations or Western civilization more generally, have pitted the tolerance and inclusiveness of their societies against the threats of backward immigrants - especially Muslim ones. In this context, all citizens, regardless of specific personal characteristics, are described as worthy of support and protection..."

Zen and the Art of Democracy: Contemplative Practice As Ordinary Political Theory
Shannon Mariotti | Political Theory

"In recent years, contemplative practices of meditation have become increasingly mainstream in American culture, part of a phenomenon that scholars call Buddhist modernism. Connecting the embodied practice of meditation with the embodied practice of democracy in everyday life, this essay puts the radical democratic theory of Jacques Rancière into conversation with the Zen writings of Shunryu Suzuki and Thomas Merton..."

'#Refugees Can Be Entrepreneurs Too!' Humanitarianism, Race, and the Marketing of Syrian Refugees
Lewis Turner | Review of International Studies

"...The designation of Syrian refugees as 'entrepreneurs' is a positioning of Syrians within colonial hierarchies of race that pervade humanitarian work...'Refugee entrepreneurs' do not need political support and solidarity, but to be allowed to embrace the forces of free-market capitalism."

Belgrade Between the Wars: Imperial Shadows on the Screen
Nevena Daković | European Review

"The aim of this article is to analyse the TV series Black Sun/Shadows over the Balkans (Senke nad Balkanom, 2017, Dragan Bjelogrlić), understood as a reflection of the ways in which diverse imperial legacies, persisting differences and contrasting pasts shaped the (ambivalent) post-imperial traumatic history of the newly formed Kingdom of Serbs, Croats and Slovenes in 1918..."

Traveling Machines and Colonial Times
Simon Schaffer | Archives de sciences sociales des religions

"...An important and aggressive tradition supposed that distant and exotic cultures were to be understood as belonging to remote and antique pasts. The use and fate of devices designed to register time within these encounters therefore become significant for a better understanding of what has been at stake in the challenges to knowledge and to belief that emerge in such encounters..."

French Attitudes on Climate Change, Carbon Taxation and Other Climate Policies
Thomas Douenne, Adrien Fabre | Ecological Economics

"This paper aims to assess the prospects for French climate policies after the Yellow Vests crisis halted the planned increase in the carbon tax...We find limited knowledge but high concern for climate change [and] large rejection of the carbon tax but majority support for stricter norms and green investments..."

The Transnationalist US Foreign-Policy Elite in Exile? A Comparative Network Analysis of the Trump Administration
Nana De Graaff, Bastiaan Van Apeldoorn | Global Networks

"The first systematic mapping and social network analysis of Trump, his cabinet and his White House advisers...The Trumpian foreign-policy elite is shown to display some very distinctive characteristics, particularly with respect to a lack of previous political affiliations, ties with a different kind of corporate elite, and a disconnect with the policy-planning networks that have been so central to the previous administrations."
An Accelerating Treadmill and Overlooked Contradiction in Industrial Agriculture:  
Climate Change and Nitrogen Fertilizer  
Matthew Houser, Diana Stuart | Journal of Agrarian Change

"In this article, we explore if and why farmers are responding to the impacts of climate change with practices that increase greenhouse gas emissions...The political-economic structure encourages farmers to respond to climate change in ways that accelerate the environmental contradictions of industrial agriculture."

The Moral Limits of Predictive Practices: The Case of Credit-Based Insurance Scores  
Barbara Kiviat | American Sociological Review

"...Policymaker resistance to credit-based insurance scores reveals that contention arises when predictions depend on mathematical distinctions that do not align with broader understandings of good and bad behavior, and when theories about why predictions work point to the market holding people accountable for actions that are not really their fault. Via a de-commensuration process, policymakers realign the market with their own notions of moral deservingness..."

A Tale of Two '68s: The "Politics of Boredom" in France and Italy  
Michael E. Gardiner | Cultural Politics

"...Both the French and Italian events spawned their own politico-theoretical legacies that reverberate to this day, especially with regard to the 'politics of boredom' - the former represented here by Debord's situationism, and the latter by Negri's autonomism...The present article concentrates on the different conditions that spawned the respective legacies of '68 in France versus Italy as it relates to the politics of boredom."

Toward Fortress Capitalism: The Restrictive Transformation of Migration and Border Regimes As a Reaction To the Capitalist Multicrisis  
Fabian Georgi | Canadian Review of Sociology/Revue canadienne de sociologie

"The article develops the concept of 'fortress capitalism.' The concept has two dimensions. First, it describes those elements within today's migration and border regimes that aim to control the mobility of the global working class in repressive ways. Second, it designates a dystopian future scenario, in which these repressive elements have massively expanded."

Proto-CSR Before the Industrial Revolution: Institutional Experimentation By Medieval Miners’ Guilds  
Stefan Hielscher, Bryan W. Husted | Journal of Business Ethics

"...Antecedents of modern corporate social responsibility (CSR) prior to the Industrial Revolution can be referred to as proto-CSR to describe a practice that influenced modern CSR, but which is different from its modern counterparts in form and structure. We develop our argument with the history of miners' guilds in medieval Germany-religious fraternities and secular mutual aid societies..."